20XX CENSUS OF (COUNTRY NAME)


## THIS CENSUS IS TAKEN UNDER THE AUTHORITY OF THE STATISTICS AND CENSUS ACT. ALL INFORMATION IN THIS FORM WILL BE KEPT STRICTLY CONFIDENTIAL

## CORE CENSUS SUPPLEMENTARY MODULES

## MODULE A: HOUSING, SUPPLEMENTARY MODULES

## VACANT HOUSING UNITS ONLY

## A-V1. Status of vacant dwelling

1. For rent
2. For sale
3. Rented or sold, but not occupied
4. For seasonal or recreational use only
5. For migrant workers, but not occupied
6. Other vacant

Write the appropriate code in the box

A-V2. Is this dwelling boarded up?

> 1. Yes 2. No Mark the appropriate box with an $x$

## A-V3. How long has the unit been vacant

1. Less than 1 month
2. 1 up to 6 months
3. 7 up to 12 months
4. More than 1 year
5. Unknown, can not determine

## Write the appropriate

 code in the boxA-S1. How many rooms do you have in this house/ apartment? Count living rooms, dining rooms, kitchens, and bedrooms, but do NOT count bathrooms, balconies, foyers, or halls.

## Enter \#

A-S2. How many rooms used for sleeping? Count all rooms used mainly for sleeping, even if used part-time for other purposes.

Enter \#
A-S3. When was this housing structure built? Specify year of construction.

## Enter \#

A-S4. What is the value of this property? How much do you think this house and land would sell for if it were for sale?

Enter\# \$

A-S5. Do you rent this dwelling?

1. Yes If yes, go to A-S6
2. No If no, go to $A-S 7$

Mark the appropriate box with an $X$
A-S6. How much is the monthly rent? If housing is paid or subsidized by employer, ask HH to estimate the value of this benefit of monthly rent.

Enter\# \$
Go to A-S8

A-S7. If you were to rent this dwelling, how much would you expect the monthly rent to be?

Enter\# \$

A-S8. Additional goods to consider

## If yes, how many of each to you possess

## FURNITURE

## Tables

Chairs
Sofa
Bed
Cupboard or cabinets

## OTHER

| CB or VHF radio | 1. Yes | 2. No |
| :--- | :--- | :--- |
| CD/Cassette player | 1. Yes | 2. No |
| Walkie talkie | 1. Yes | 2. No |
| Microwave oven | 1. Yes | 2. No |
| Clothes dryer | 1. Yes | 2. No |
| Air conditioning | 1. Yes | 2. No |

## INTERNET CONNECTION, IS YOUR ACCESS

Mark the appropriate box with an $X$

| Narrowband | 1. Yes | 2. No |
| :--- | :--- | :--- |
| Fixed broadband | 1. Yes | 2. No |
| Mobile broadband | 1. Yes | 2. No |

## MODULE B: AGRICULTURE SUPPLEMENTARY

B-AG1. How many parcels (separate pieces) of land were used for agricultural purposes in the last 12-months?
Number: 01 to 99

B-AG2. For each parcel of land used by the HH for agricultural activities in the last 12-months, list the parcel number, area, current land use, land tenure and presence of irrigation.

| Parcel No. 01 to 99 | Total area <br> 1. $<0.25$ acres <br> 2. 0.25 to $<0.5$ acres <br> 3. 0.5 to $<1$ acres <br> 4. 1 to $<2$ acres <br> 5. 2 to $<3$ acres <br> 6. 3 to $<4$ acres <br> 7. 4 to $<5$ acres <br> 8. $5+$ acres | Land use <br> 1. Land under temporary crops <br> 2. Land under temporary meadows <br> 3. Land temporarily fallow <br> 4. Land under permanent crops <br> 5. Land under permanent meadows and pastures <br> 6. Forest or other wooded land <br> 7. Aquaculture (optional) <br> 8. Other land | Land tenure <br> 1. Custom ownership <br> 2. Own land (freehold) <br> 3. Rent (lease) | Irrigation |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1. Yes | 2. No |
|  |  |  |  | 1. Yes | 2. No |
|  |  |  |  | 1. Yes | 2. No |
|  |  |  |  | 1. Yes | 2. No |
|  |  |  |  | 1. Yes | 2. No |
|  |  |  |  | 1. Yes | 2. No |
|  |  |  |  | 1. Yes | 2. No |
|  |  |  |  | 1. Yes | 2. No |
|  |  |  |  | 1. Yes | 2. No |
|  |  |  |  | 1. Yes | 2. No |

B-AG3. Has any HH member grown any of the following crops in the last 12-months? Mark the approoriate box with an $X$

1. Yes
2. No (go to question $X X$ )

If 'yes': What was the main purpose of growing this crop in the last 12-months?
How frequently do you harvest this crop?
What was the total area of land for this crop under cultivation in the last 12 months'?

| Crop | Grow <br> If No, skip to next crop |  | Purpose <br> 1. Home consumption <br> 2. For sale <br> 3. Mainly home consumption, but some sale <br> 4. Mainly sale, but some home consumption <br> 5. Other (e.g. customary) | Frequency <br> 1. Every week <br> 2. Every fortnight <br> 3. Once a month <br> 4. Occasionally | Area <br> 1. $<0.25$ acres <br> 2. 0.25 to $<0.5$ acres <br> 3. 0.5 to $<1$ acres <br> 4. 1 to <2 acres <br> 5. 2 to $<3$ acres <br> 6. 3 to $<4$ acres <br> 7. 4 to $<5$ acres <br> 8. 5+ acres |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1. Yes | 2. No |  |  |  |
| 2 | 1. Yes | 2. No |  |  |  |
| 3 | 1. Yes | 2. No |  |  |  |
| 4 | 1. Yes | 2. No |  |  |  |
| 5 | 1. Yes | 2. No |  |  |  |

## MODULE B: AGRICULTURE SUPPLEMENTARY (cont')

B-AG4. Does this HH have any of the following trees? Mark the appropriate box with an $X$

1. Yes 2. No (go to module $X X$ )

If 'yes': What was the main purpose of the tree(s) in the last 12-months?
How many trees do you have?
Are these trees in a defined and managed horticulture compact plantation/orchard?

| Tree | If No, skip to | tree | Purpose <br> 1. Home consumption <br> 2. For sale <br> 3. Mainly home consumption, but some sale <br> 4. Mainly sale, but some home consumption <br> 5. Other (e.g. customary) | $\begin{aligned} & \text { Number } \\ & 1 \text { to } 9,999 \end{aligned}$ | Plantation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1. Yes | 2. No |  |  | 1. Yes | 2. No |
| 2 | 1. Yes | 2. No |  |  | 1. Yes | 2. No |
| 3 | 1. Yes | 2. No |  |  | 1. Yes | 2. No |
| 4 | 1. Yes | 2. No |  |  | 1. Yes | 2. No |
| 5 | 1. Yes | 2. No |  |  | 1. Yes | 2. No |

B-AG5. Which person(s) in this HH is responsible for decision making in regards to the HHs agriculture activities? Write in order of decision making responsibility (first being the main decision maker). Refer to roster HM Id. $99=$ non-HH member

| $[H M]$ ID | $[H M]$ ID | $[H M]$ ID | $[H M]$ ID | $[H M]$ ID | $[H M]$ ID | $[H M]$ ID | [HM] ID | [HM] ID | [HM] ID |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |  |

B-AG6. Does the household have any of the following agricultural equipment? Fill in the equipment which are in most interests.

| Equipment |  |  |
| :---: | :---: | :---: |
|  | 1. Yes | 2. No |
|  | 1. Yes | 2. No |
|  | 1. Yes | 2. No |
|  | 1. Yes | 2. No |
|  | 1. Yes | 2. No |

## MODULE B: LIVESTOCK SUPPLEMENTARY

B-L1. Is any member of the HH now raising any of the following livestock or poultry? Mark the appropriate box with an $X$

$$
\text { 1. Yes 2. No (go to module } X X \text { ) }
$$

If 'yes': What is the main purpose of raising these livestock?
How many was the HH responsible for raising?

| Livestock | $\begin{array}{l}\text { Raised } \\ \text { If No, skip to next livestock }\end{array}$ |  |  | $\begin{array}{l}\text { 1. Home consumption } \\ \text { 2. For sale }\end{array}$ |
| :---: | :---: | :--- | :--- | :--- |
| 3. Mainly home consumption, but some sale |  |  |  |  |
| 4. Mainly sale, but some home consumption |  |  |  |  |
| 5. Other (e.g. customary) |  |  |  |  |$)$

## MODULE B: LIVESTOCK SUPPLEMENTARY (cont')

B-L2. Which person(s) in this HH is responsible for decision making in regards to the HHs livestock activities? Write in order of decision making responsibility (first being the main decision maker). Refer to roster HM Id. $99=$ non-HH member

| [HM] ID | $[H M] ~ I D ~$ | $[H M] ~ I D ~$ | $[H M] ~ I D$ | $[H M] ~ I D$ | $[H M] ~ I D$ | [HM] ID | [HM] ID | [HM] ID | [HM] ID |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |  |

## MODULE B: FISHERIES SUPPLEMENTARY

B-F1. Has any HH member utilised the following mode for fishing in the last 12-months? Mark the appropriate box with an $X$

$$
\text { 1. Yes 2. No (go to question } X X \text { ) }
$$

If 'yes': What was the main purpose of this mode of fishing?
How frequently do you undertake this mode of fishing?

| Mode | Undertaken If No, skip to next mode of fishing |  | Purpose <br> 1. Home consumption <br> 2. For sale <br> 3. Mainly home consumption, but some sale <br> 4. Mainly sale, but some home consumption <br> 5. Other (e.g. customary) | Frequency <br> 1. Every day <br> 2. Every week <br> 3. Every fortnight <br> 4. Monthly or less frequently |
| :---: | :---: | :---: | :---: | :---: |
| Boat with motor | 1. Yes | 2. No |  |  |
| Boat without motor (canoe, sail) | 1. Yes | 2. No |  |  |
| Shore based (no boat) | 1. Yes | 2. No |  |  |
| Other (specify) | 1. Yes | 2. No |  |  |

B-F2. Has any HH member fished in the following locations in the last 12-months? Mark the appropriate box with an $x$

1. Yes
2. No (go to question $X X$ )

If 'yes': What was the main purpose of fishing in this location?
How frequently do you fish in this location?

| Location | Fished If No, skip to next location |  | Purpose <br> 1. Home consumption <br> 2. For sale <br> 3. Mainly home consumption, but some sale <br> 4. Mainly sale, but some home consumption <br> 5. Other (e.g. customary) | Frequency <br> 1. Every day <br> 2. Every week <br> 3. Every fortnight <br> 4. Monthly or less frequently |
| :---: | :---: | :---: | :---: | :---: |
| Mangrove | 1. Yes | 2. No |  |  |
| Lagoon | 1. Yes | 2. No |  |  |
| Reef flats | 1. Yes | 2. No |  |  |
| Outer reef | 1. Yes | 2. No |  |  |
| Offshore (open water outside reef) | 1. Yes | 2. No |  |  |
| Fish aggregating device (incl. buoy) | 1. Yes | 2. No |  |  |
| Other (specify) | 1. Yes | 2. No |  |  |

## MODULE B: FISHERIES SUPPLEMENTARY (cont')

B-F3. Has any HH member caught the following types of fish/invertebrates in the last 12-months? Mark the appropriate box with an $X$

1. Yes 2. No (go to question $X X$ )

If 'yes': What is the purpose of catching these fish/invertebrates?
What is the frequency of targeting these types of fish/invertebrates?

| Type | Caught If No, skip to next type |  | Purpose <br> 1. Home consumption <br> 2. For sale <br> 3. Mainly home consumption, but some sale <br> 4. Mainly sale, but some home consumption <br> 5. Other (e.g. customary) | Frequency <br> 1. Every day <br> 2. Every week <br> 3. Every fortnight <br> 4. Monthly or less frequently |
| :---: | :---: | :---: | :---: | :---: |
| Sea cucumber | 1. Yes | 2. No |  |  |
| Commercial invertebrates (clam, green snail, lobster, trochus) | 1. Yes | 2. No |  |  |
| Other invertebrates (octopus, cockles, sea urchin) | 1. Yes | 2. No |  |  |
| Reef fish (grouper, parrot fish, rabbit fish, emperor, surgeon fish) | 1. Yes | 2. No |  |  |
| Pelagic fish (skipjack, tuna, wahoo, mahi mahi, kawa kawa, rainbow runner, billfish) | 1. Yes | 2. No |  |  |
| Flying fish | 1. Yes | 2. No |  |  |
| Turtles, dugongs | 1. Yes | 2. No |  |  |
| Freshwater fish | 1. Yes | 2. No |  |  |
| Aquarium trade (corals, sponges, small colourful fish) | 1. Yes | 2. No |  |  |
| Other (specify) | 1. Yes | 2. No |  |  |

B-F4. Has any HH member used the following fishing methods or tools to conduct fishing activities in the last
12-months? Mark the appropriate box with an $X$

1. Yes
2. No (go to module $X X$ )

If 'yes': What was the method used?

| Type | Used |  |  |
| :--- | :--- | :--- | :--- |
| Net (gillnet, seine, trawl net, etc.) - day |  | 1. Yes | 2. No |
| Net (gillnet, seine, trawl net, etc.) - night |  | 1. Yes | 2. No |
| Scoop net, hand net |  | 1. Yes | 2. No |
| Traps (or other traditional capture pen methods) |  | 1. Yes | 2. No |
| Spear fishing - day |  | 1. Yes | 2. No |
| Spear fishing - night | 1. Yes | 2. No |  |
| Harpoon | 1. Yes | 2. No |  |
| Hook \& line | 1. Yes | 2. No |  |
| Gleaning | 1. Yes | 2. No |  |
| Other (specify) | 1. Yes | 2. No |  |

B-F5. Which person(s) in this HH is responsible for decision making in regards to the HHs fishing activities? Write in order of decision making responsibility (first being the main decision maker). Refer to roster HM Id. $99=$ non-HH member

| $[H M]$ ID | $[H M] ~ I D$ | $[H M] ~ I D ~$ | $[H M]$ ID | $[H M]$ ID | $[H M]$ ID | $[H M]$ ID | [HM] ID | [HM] ID | [HM] ID |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |  |

## MODULE B: AQUACULTURE SUPPLEMENTARY

B-AQ1. Does this HH have any of the following aquaculture facilities today? Mark the appropriate box with an $X$

$$
\text { 1. Yes 2. No (go to module } X X \text { ) }
$$

If 'yes': What is the main purpose of this facility?
How often do you harvest from this aquaculture facility?
How much stock do you currently have?

| Facility | Have <br> If No, skip to next facility | Purpose <br> 1. Home consumption <br> 2. For sale <br> 3. Mainly home consumption, but some sale <br> 4. Mainly sale, but some home consumption <br> 5. Other (e.g. customary) | Frequency <br> 1. Every day <br> 2. Every week <br> 3. Every fortnight <br> 4. Monthly or less frequently | Stock <br> 1 to 9,999 units eg.: fish, pieces, individuals, bunches, etc. |
| :---: | :---: | :---: | :---: | :---: |
| Tilapia (freshwater) | 1. Yes 2. No |  |  |  |
| Prawn (freshwater) | 1. Yes 2. No |  |  |  |
| Clam (saltwater) | 1. Yes 2. No |  |  |  |
| Seaweed (saltwater) | 1. Yes 2. No |  |  |  |
| Milkfish (saltwater) | 1. Yes 2. No |  |  |  |
| Oyster or Pearl (saltwater) | 1. Yes 2. No |  |  |  |
| Corals (saltwater) | 1. Yes 2. No |  |  |  |
| Etc. | 1. Yes 2. No |  |  |  |

B-AQ2. Which person(s) in this HH is responsible for decision making in regards to the HHs aquaculture activities? Write in order of decision making responsibility (first being the main decision maker). Refer to roster HM Id. $99=$ non-HH member

| $[H M]$ ID | $[H M] ~ I D$ | $[H M] ~ I D ~$ | $[H M] ~ I D$ | $[H M] ~ I D$ | $[H M] I D$ | $[H M] ~ I D$ | $[H M] ~ I D$ | $[H M]$ ID | [HM] ID |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |  |

## MODULE C: POPULATION SUPPLEMENTARY

|  | CS1. ALCOHOL | CS2. KAVA | CS3. TOBACCO | CS4. BETELNUT |
| :---: | :---: | :---: | :---: | :---: |
| [HM] | How frequently does [HM] consume alcohol in an average week? <br> 1. Never, 0 drinks /week <br> 2. Rarely, 1-2 drinks / week <br> 3. Occasional, 3-7/week <br> 4. Some, 8-14/week <br> 5. Regularly, 15-21/ week <br> 6. Frequently, 22+/week <br> Write the appropriate code in the box | How frequently does [HM] drink kava? <br> 1. Never <br> 2. Special occasions <br> 3. Once a week (avg.) <br> 4. 2-3 times/week <br> 5. 4-6 times/week <br> 6. Every day | How many cigarettes does [HM] usually consum (smoke or/and chew) on average? <br> 1. Never <br> 2. Little, 1 pack/week <br> 3. Occasional, 5 cig/day <br> 4. Some, 10 cig/day <br> 5. Regular 1 pack/day <br> 6. Heavy, 1+ packs/day | How many betelnuts does [HM]'s consume per day? <br> 1. Never, does not chew <br> 2. Rarely, < 1 /day <br> 3. A few, 2-4 /day <br> 4. 5-10/day <br> 5. 10-20 /day <br> 6. $20+$ /day |
| 01 |  |  |  |  |
| 02 |  |  |  |  |
| 03 |  |  |  |  |
| 04 |  |  |  |  |
| 05 |  |  |  |  |
| 06 |  |  |  |  |
| 07 |  |  |  |  |
| 08 |  |  |  |  |
| 09 |  |  |  |  |
| 10 |  |  |  |  |

MODULE D: DISABILITY SUPPLEMENTARY (Cont') in the past 30 days

|  | PLEASE DESCRIBE THE LEVEL OF DIFFICULTY, PAIN, OR DISCOMFORT <br> [HM] EXPERIENCED |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DS7. | DS8. | DS9. | DS10. | DS11. | DS12. | DS13. | DS14. |
|  | Does [HM] have difficulty caused by health or a disability with: |  |  |  |  |  |  |  |
|  | passing water (urinating) or in controlling urine (incontinence)? | ... defecating, including constipation | shortness of breath at rest? | .. shortness of breath with mild exercise, such as climbing uphill for 20 meters or 12 stairs? | ... coughing or wheezing for ten minutes or more at a time? | ... sleeping, such as: falling asleep, waking up frequently during the night or waking up too early in the morning? | $\begin{aligned} & \text {...feeling } \\ & \text { sad, low or } \\ & \text { depressed? } \end{aligned}$ | $\begin{aligned} & \ldots \text { worry or } \\ & \text { anxiety? } \end{aligned}$ |
|  | 1. None <br> 2. Mild <br> 3. Moderate <br> 4. Severe <br> 5. Extreme/Cannot do <br> Write the appropriate code in the box |  |  |  |  |  |  |  |
| 01 |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  | - |  |  |
| 09 |  |  |  |  |  |  |  |  |
| 10 |  | - | - | - | - | - | - |  |

MODULE D: DISABILITY SUPPLEMENTARY (Cont') in the past 30 days

|  | PLEASE DESCRIBE HOW MUCH DIFFICULTY [HM] HAS EXPERIENCED UNDERSTANDING OR COMMUNICATING IN: |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DS15. | DS16. | DS17. | DS18. | DS19. | DS20. |
| [HM] | Does [HM] have difificuly caused by health or a disability with: |  |  |  |  |  |
|  | $\ldots$ oconcentrating ondoing sominting for ten minutes? | ... remembering to | ... analysing and finding solutions to problem ind day to day life? | $\begin{aligned} & \text {... learning a new } \\ & \text { tats, } \begin{array}{l} \text { er example, } \\ \text { learning how to get } \\ \text { to a new place? } \end{array} \end{aligned}$ | $\begin{aligned} & \text {... generally } \\ & \text { understanding } \\ & \text { what people say? } \end{aligned}$ | $\begin{aligned} & \text {...starting and } \\ & \text { maintaining a } \\ & \text { conversation? } \end{aligned}$ |
|  | 1. None <br> 2. Mild <br> 3. Moderate <br> 4. Severe <br> 5. Extreme/Cannot do <br> Write the appropriate code in the box |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 01 | O | - | - | - | - | - |
| 02 | - | - |  | - | - | - |
| 03 | - | - | - | - | - | - |
| 04 | - | - | - | - | - | - |
| 05 | - | - | - | - | - | - |
| 06 | - | - | - | - | - | - |
| 07 | - | - | - | - | - | - |
| 08 | - | - | - | - | - | O |
| 09 | - | - | - | - | - | - |
| 10 | - | - | - | - | - | - |

MODULE D: DISABILITY SUPPLEMENTARY (Cont') in the past 30 days

|  | PLEASE DESCRIBE HOW MUCH DIFFICULTY [HM] HAS EXPERIENCED IN GETTING AROUND IN: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | DS21. | DS22. | DS23. | DS24. | DS25. |
| [HM] | Does [HM] have difficulty caused by health or a disability with: |  |  |  |  |
|  | ... standing for long periods such as 30 minutes? | ... standing up from sitting down? | ... moving around inside your home? | ... getting out of your home? | .. walking a long distance such as a kilometre (or equivalent)? |
|  | 1. None <br> 2. Mild <br> 3. Moderate <br> 4. Severe <br> 5. Extreme/Cannot do <br> Write the appropriate code in the box |  |  |  |  |
| 01 |  |  |  |  |  |
| 02 |  |  |  |  |  |
| 03 |  |  |  |  |  |
| 04 |  |  |  |  |  |
| 05 |  |  |  |  |  |
| 06 |  |  |  |  |  |
| 07 |  |  |  |  |  |
| 08 |  |  |  |  |  |
| 09 |  |  |  |  |  |
| 10 |  |  |  |  |  |

MODULE D: DISABILITY SUPPLEMENTARY (Cont') in the past 30 days

| PLEASE DESCRIBE HOW MUCH DIFFICULTY [HM] HAS EXPERIENCEDWITH SELF CARE IN: IN GETTING ALONG IN. |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DS26. | DS27. | DS28. | DS29. | DS30. | DS31. | DS32. | DS33. | DS34. |
| Does [HM] have difficilty caused by health or a disability with: |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \ldots \text { washing } \\ & \text { his/her whole } \end{aligned}$ body? | $\begin{aligned} & \text {.. getting } \\ & \text { dressed? } \end{aligned}$ | ... eating? | ... staying by [HM]'s self for a few days? | $\ldots$ with peoping [HM] do not know? | $\begin{aligned} & \text {... maintaining } \\ & \text { a friendship? } \end{aligned}$ | ... getting <br> along with <br> people who are close to [HM]? | $\begin{aligned} & \text {... making } \\ & \text { new friends? } \end{aligned}$ | $\begin{aligned} & \text {... sexual } \\ & \text { activities? } \end{aligned}$ |

[^0]01

02

03

04

05

06

07

08

09

10

MODULE D: DISABILITY SUPPLEMENTARY (Cont') in the past 30 days


MODULE D: DISABILITY SUPPLEMENTARY (Cont') in the past 30 days
PLEASE DESCRIBE HOW MUCH OF A PROBLEM [HM] HAD PARTICIPATING IN

| SOCIETY IN: |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| DS43. | DS46=4. | DS45. | DS46. | DS47. | DS48. | DS49. |

Does [HM] have difficulty caused by health or a disability with:

| [HM] | Does [HM] have difficulty caused by health or a disability with: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ... community, religious, or other activities in the same way as anyone else? | ... because of barriers or hindrances in the world around you? | ... living with dignity because of the attitudes and actions of others? | ... the amount of time [HM] spent on health conditions, or consequences? | ... [HM] been emotionally affected by health conditions? | ... has [HM]'s health caused a drain on financial resources? | ... problems with rest of family due to [HM]'s health problems? |
|  | 1. None <br> 2. Mild <br> 3. Moderate <br> 4. Severe <br> 5. Extreme/Cannot do <br> Write the appropriate code in the box |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 01 |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |

MODULE D: DISABILITY SUPPLEMENTARY (Cont') in the past 30 days


## MODULE E: EDUCATION, LANGUAGES AND LITERACY SUPPLEMENTARY

|  | PREVIOUS YEAR (AGES 3+) |  | $\mathrm{SCHOOL}$ <br> TYPE | LANGUAGE USE |  | FIELD OF EDUCATION | TYPE OF INSTITUTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ES1. | ES2. | ES3. | ES4. | ES5. | ES8. | ES9. |
| [HM] | Did [HM] attend school in the year before the current school year? <br> 1. Yes <br> 2. No <br> Write the appropriate code in the box. If 1 , skip to $E$... | What level of schooling did [HM] attend the year before this one? | What kind of school did [HM] attend last year? <br> 1. Public school <br> 2. Private scholl <br> 3. Other <br> Write the language in the box | What other language does [HM] speak at home? <br> Write the language in the box | Does [HM] speak this language at home more often than (official). <br> 1. Yes, more often than (official language) <br> 2. Both equally <br> 3. No, less often than (official language) <br> 4. Does not speak (official language) Write the language in the box | What area or field of education did [HM] study? write the field of study, e.g. education, social science, business and law etc. | What type of educational institution did [HM] attend? <br> 1. Public school <br> 2. Private scholl <br> 3. Other <br> Write the language in the box |
| 01 |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |

## MODULE F: ECONOMIC SUPPLEMENTARY - EARNING AND INCOME



MODULE F: ECONOMIC SUPPLEMENTARY - EARNING AND INCOME (Cont')



[^0]:    1. None
    2. Mild
    3. Moderate
    4. Severe
    5. Extreme/Cannot do

    Write the appropriate code in the box

