HOUSEHOLD (HH) ROSTER: ALL INDIVIDUALS

Please give me the name of each person who was sleeping here the night of (Country Census Date), including all persons staying here who have no other home. Also list any person who usually resides here, but was visiting another country on Census night.

Do not include persons who usually reside here, but were staying elsewhere in (Country Name) on Census night - they will be counted at that location.

Household Member [HM]

The Head or acting head is the person with primary authority and responsibility for HH affairs and is, in the majority of cases, its chief economic support.

| | fairs and is, in the majority of cases, its chief econor | child 05 Stepson/ | For Usual Residents of this | | |
|------|---|---|---|---|---|
| [HM] | R1. PERSON NAME - Visitors spending the census night in this household (HH) Babies just born in the hospital HH members temporarily out of the country. | R2. SEX 1 = Male 2 = Female Write the appropriate code in the box | R3. AGE IN COMPLETED YEARS enter 000 for child under 1 year | Stepdaughter 06 Brother/Sister 07 Nephew/Niece 08 Father/Mother (-in law) 09 Grandchild or great-grandchild 10 Other relative 11 Roomer/Boarder 12 Domestic worker/helper 13 Other non-relative | HH who were out of the country on Census night, enter this HHs Geographic Code. |
| 01 | Last name Middle initial First name | | 000 | 00 | |
| 02 | Last name Middle initial First name | | 000 | 00 | |
| 03 | Last name Middle initial First name | | | | |
| 04 | Last name Middle initial First name | | 000 | 00 | |
| 05 | Last name Middle initial First name | | | | |
| 06 | Last name Middle initial First name | | 000 | •• | |
| 07 | Last name Middle initial First name | | | | |
| 08 | Last name Middle initial First name | | 000 | •• | |
| 09 | Last name Middle initial First name | | | | |
| 10 | Last name Middle initial First name | | 000 | •• | |

R4. RELATION-

03 Unmarried partner

04 Natural or adopted

SHIP TO HH

HEAD

01 Head

02 Spouse

child

R5. WHERE DO

THESE PEOPLE

USUALLY LIVE?

For people listed who do

not USUALLY live here,

[HM]'s usual residence?

Use Geographic Codes

what is the location of

R6. When you told me the names of persons living here on (Census Date), did you leave anyone out because you were not sure if the person should be listed? 1. Yes 2. No

R7. When you told me the names of persons living here on (Census Date), did you include anyone even though you were not sure that the person should be listed? 1. Yes 2. No



20XX CENSUS OF (COUNTRY NAME)



THIS CENSUS IS TAKEN UNDER THE AUTHORITY OF THE STATISTICS AND CENSUS ACT.
ALL INFORMATION IN THIS FORM WILL BE KEPT STRICTLY CONFIDENTIAL

CORE CENSUS MODULES

| R. HOUSE | HOLD ROSTE | R | C. POPULATION CHARACTERISTICS | | | ICS F. | F. ECONOMIC ACTIVITIES LAST WEEK | | | |
|---|----------------|---------------------|--------------------------------------|-------------|---|--|--|---------------------------|--------------|----|
| A. HOUSI | NG | | D. PHYSICALLY (| CHALLENG | SE . | G. | G. FERTILITY AND MORTALITY | | | |
| B. AGRIC | ULTURE AND | FISHING | E. EDUCATION, LANGUAGES AND LITERACY | | D H. | H. COMMUNICATIONS AND INTERNET | | ΓERNET | | |
| HOUSEHO | OLD (HH) DETA | | | | | | (if occupied) | FORM# | of | |
| X2-1. HEA | D OF HOUSE | Last nan | ne | | | | HH Summary | | | |
| | | First nan | ne | | | | | X1-1. Male | s | |
| | | | | | | | X1-2. Females | | | |
| | | | | X1-3. TOTAL | | | | | | |
| X2.2. DWE | ELLING TYPE: M | lark the appropriat | e box with an X | X2-3. Pho | ne numb | er or ema | ail (op | otional) | | |
| | Private | GQ or Ins | titution | | | | | | | |
| X3. UNIQUE HH ID CODE State Hamlet EA HH 1 digit 2 digits 2 digit 2 digits | | | | | | | | | | |
| X4 GPS co | ode - LONGITUI | DE: | 00000 | 000 | X5 LA | ΓITUDE: | | | 0000 | 00 |
| FIELD STA | \FF | | | | CODE | | | | | |
| X6-1. ENU | MERATOR | | | | X6-2 | | | Signature | | |
| X7-1. SUP | ERVISOR | | | | X7-2 | | | Signature | | |
| X8. II | (dd/mm/yy) | MPLETED | X9. DATA ENTRY COMPLETED (dd/mm/yy) | | ED | X | (10. VERIFIC | CATION COMF (dd/mm/yy) | PLETED | |
| | Visit No. | Date (dd/mm/yy) | Enumerator s | ariiteanis | Status Code | STATUS | s co | DDE: | | |
| | 1 | | | | | 01. Comp | | ant raananda | nt available | |
| | 2 | 1 1 | | | | 02. No compete 03. Entire HH | | absent for per | | |
| | 3 | 1 1 | | | | 04. Postponed (set date)05. Refused | | | | |
| X11. LAST/ FINAL | | | | | 06. Vacant dwelling07. Building not a residence08. Dwelling destroyed | | | | | |
| | Supervisor Sig | gnature | 09. Dv | | | 09. Dwelli | Dwelling destroyed Dwelling not found Other (write in) | | | |
| | | | | COMMENT | ΓS | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

MODULE A: HOUSING

| A1. Which best describes this building? Include all apartments, flats, etc., even if vacant. 1. A one-family house detached from any other house 2. A one-family house made up of multiple small structures 3. A one-family house attached to one or more houses 4. A building with two or more apartments 5. Dwelling attached to a shop or other non-resident building 6. Lodging house 8. Other (specify) Write the appropriate code in the boxes. A2. Is this (house/apartment) 1. Owned by you or someone in this HH with a mortgage or loan? 2. Owned by you or someone in this HH free and clear? (no loan) 3. Rented? (with any payments made by member(s) of the HH) 4. Occupied without payment? (including provided by employer) 5. Other arrangement with owner? 8. Other (specify) Write the appropriate code in the box | A6. What is the main source of drinking water for members of your HH? Public piped water 11. Piped into dwelling 12. Piped into compound, yard or plot 13. Public tap/standpipe 14. Piped to neighbor Dug well 21. Protected well 22. Unprotected well Water from a spring 31. Protected spring 32. Unprotected spring Rainwater 41. Own-tank - tap inside dwelling 42. Own-tank - tap outside dwelling 43. Communal tank 51. Open surface water, including rivers, stream, dam, lake, etc. 61. Tanker truck 71. Bottled water (Bottled or Sachet water) 98. Other (specify) Write the appropriate code in the boxes. |
|---|---|
| A3. MAIN material of the floor? 1. Wood/Masonite 2. Metal/iron/aluminium 3. Concrete/cement/bricks 4. Traditional materials 8. Other (specify) Write the appropriate code in the box A4. MAIN material of the roof? 1. Wood/Masonite 2. Metal/iron/aluminium 3. Concrete/cement/bricks 4. Traditional materials 8. Other (specify) Write the appropriate code in the box A5. MAIN material of the outer wall? 1. Wood/Masonite 2. Metal/iron/aluminium 3. Concrete/cement/bricks 4. Traditional materials 8. Other (specify) Write the appropriate code in the box Write the appropriate code in the box | A7. What is the main source of water used by your HH for cooking and personal hygiene? (for example, handwashing or brushing teeth) Public piped water 11. Piped into dwelling 12. Piped into compound, yard or plot 13. Public tap/standpipe 14. Piped to neighbor Dug well 21. Protected well 22. Unprotected well Water from a spring 31. Protected spring 32. Unprotected spring Rainwater 41. Own-tank - tap inside dwelling 42. Own-tank - tap outside dwelling 43. Communal tank 51. Open surface water, including rivers, stream, dam, lake, etc. 61. Tanker truck 71. Bottled water (Bottled or Sachet water) 98. Other (specify) Write the appropriate code in the boxes. |

MODULE A: HOUSING (cont')

| A8. What kind of toilet facility do members of your HH usually use? Flush or pour flush toilet 11. Flush to piped sewer system 12. Flush to septic tank 13. Flush to pit latrine 14. Flush to somewhere else Pit latrine closed pit 21. Ventilated improved pit latrine | A14. MAIN source of lighting? 1. Public power supply (electricity) 2. Solar 3. Own generator 4. Kerosene 8. Other (specify) Write the appropriate code in the boxes. |
|---|---|
| 22. Pit latrine with slab 23. Pit latrine without slab / open pit 31. Public shared toilet 41. Composting toilet 51. Bucket 61. Hanging toilet, hanging latrine 71. No facility/beach/bush 98. Other (specify) Write the appropriate code in the boxes. | A15. Where does your HH mainly dispose of its waste? 1. Personal bin (public collection) 2. Personal bin (take to dump yourself) 3. Communal/Village disposal site 4. Burn it 5. Compost 6. Bury in yard/bush 7. Ocean, river, or other body of water 8. Other (specify) Write the appropriate code in the boxes. |
| A9. Where is this toilet facility located? 1. In own dwelling 2. In own yard/plot 3. Elsewhere | A16. Does your HH have any of the following goods? If yes, how many of each to you possess Only list those in working order TRANSPORT |
| A10. Do you share this toilet facility with others who are not members of your HH? 1. Yes 2. No If No. go to A12 Mark the appropriate box with an X A11. How many HHs in total use this toilet facility, including your own HH? 1. Yes Enter # 2. Don't know | Car Truck Van Motor bike Scooter Bicycle Canoe - paddle Canoe - outrigger Boat with motor |
| A12. Where do you do your everyday cooking? 1. Inside the dwelling - separate kitchen area 2. Inside the dwelling - no separate kitchen area 3. Outside - open cooking area 4. Outside - closed cooking area 8. Other (specify) Write the appropriate code in the box | APPLIANCES Refrigerator Freezer Stove Washing machine Sewing machine Generator (diesel or other) Solar panel/equipment |
| A13. What type of fuel does your HH mainly use for cooking? 1. Electricity 2. Propane gas (LPG) 3. Kerosene 4. Solar power 5. Wood 6. Charcoal 7. Coconut husks/shells 8. Other (specify) Write the appropriate code in the box | Television CD/DVD player COMMUNICATIONS Cell phones Landline phone Desktop computers Laptop Tablet Access to the internet If yes, name of provider Battery powered radios are important for emergency broadcasts. Count radios in working order. Mark the appropriate box with an X Radio (battery powered) 1. Yes 2. No |

MODULE A: HOUSING (cont')

| | , | received in | | | | | | |
|--|---|-------------------------|--|--|--|--|--|--|
| | A17. What sources of income has your HH received in the last 12 months? Mark the appropriate box with an X | | | | | | | |
| Regular salary of HH members Indicate number of HH members receiving salary HH members Indicate number of HH members receiving salary HH members Indicate number of HH members Indi | | | | | | | | |
| members receiving salary. 2. Income from own busines: | 2 | | | | | | | |
| 3. Sale of products (crops, fis | |) | | | | | | |
| 4. Rental income from land lease | | | | | | | | |
| 5. Rental income from house rented out | | | | | | | | |
| 6. Remittances from anyone not on HH roster | | | | | | | | |
| 7. Pension or retirement fund 8. None | 1 | | | | | | | |
| 9. Other (specify) | | | | | | | | |
| (-) | | | | | | | | |
| A18. Do you/your HH sometim | | • | | | | | | |
| goods from anyone not listed | | ster? | | | | | | |
| 1. Yes | 2. No | | | | | | | |
| Mark the appropriate | | | | | | | | |
| If 'Yes' please indicate source | and frequen | _ | | | | | | |
| Yes, from | Yes, from | Yes, from | | | | | | |
| Tick one box only within the country only | outside the country only | and outside | | | | | | |
| , , | | the country | | | | | | |
| Every 2 weeks | | | | | | | | |
| Every month | | | | | | | | |
| Every 3 months | | | | | | | | |
| Twice a year | | | | | | | | |
| | | | | | | | | |
| Once a year | | | | | | | | |
| | | | | | | | | |
| Once a year Rarely A19. Did this HH have memberare no longer living in this HH? 1. Yes Mark the appropriate | 2. No | · | | | | | | |
| Once a year Rarely A19. Did this HH have member are no longer living in this HH? 1. Yes Mark the appropriate If 'Yes' provide the following of | 2. No a box with an X an each perso | on: | | | | | | |
| Once a year Rarely A19. Did this HH have member are no longer living in this HH? 1. Yes Mark the appropriate If 'Yes' provide the following of the second secon | 2. No e box with an X en each person | on: Date of | | | | | | |
| Once a year Rarely A19. Did this HH have member are no longer living in this HH? 1. Yes Mark the appropriate If 'Yes' provide the following of the second of the seco | 2. No e box with an X en each person | on: | | | | | | |
| Once a year Rarely A19. Did this HH have member are no longer living in this HH? 1. Yes Mark the appropriate If 'Yes' provide the following of the properties of the provide the second of the prov | 2. No e box with an X en each perso deason d away elsewhere in ry name) | Date of death/ | | | | | | |
| Once a year Rarely A19. Did this HH have member are no longer living in this HH? 1. Yes Mark the appropriate If 'Yes' provide the following of the properties of the provide the second of the prov | 2. No e box with an X en each perso deason d away elsewhere in ry name) ion abroad | Date of death/departure | | | | | | |

9. Other (specify)

MODULE B: CORE AGRICULTURE AND FISHING

B1. Has any member of this HH conducted, **on own account**, any of the below activities in the last 12 months?

| If 'yes', what was the main purpose? | | | | | |
|---|-----------------------------|--|--|--|--|
| | Response 1. Yes 2. No | Purpose 1.Home consumption 2. For sale 3. Mainly home consumption, but some sale 4. Mainly sale, but some home consumption 5. Other (e.g. customary) | | | |
| Operated land for agriculture If yes, complete B2 | | | | | |
| Grown food crops If yes, complete B2 | | | | | |
| Fishing and seafood gathering | | | | | |
| Raised livestock If yes, complete B2 | | | | | |
| Freshwater aquaculture If yes, complete B3 | | | | | |
| Marine aquaculture If yes, complete B3 | | | | | |
| Hunting | | | | | |
| Collection of forestry products | | | | | |
| Production of handicrafts | | | | | |

B2. What is the total area of all the land used for agriculture purposes?

| 1. <0.25 acres | 5. 2 to <3 acres |
|-----------------------|-----------------------|
| 2. 0.25 to <0.5 acres | 6. 3 to <4 acres |
| 3. 0.5 to <1 acres | 7. 4 to <5 acres |
| 4. 1 to <2 acres | 8. 5+ acres |
| | Write the appropriate |
| | code in the box |

B3. What is the total area of currently stocked aquaculture ponds / stocked marine area?

| 1. <0.25 acres | 5. 2 to <3 acres |
|-----------------------|---------------------------------------|
| 2. 0.25 to <0.5 acres | 6. 3 to <4 acres |
| 3. 0.5 to <1 acres | 7. 4 to <5 acres |
| 4. 1 to <2 acres | 8. 5+ acres |
| | Write the appropriate code in the box |

1

MODULE C: POPULATION CHARACTERISTICS

| | C1. IDENTITY | C2. BIRTHDATE | C3. BIRTHPLACE | C4. CITIZENSHIP | C5. MARITAL STATUS | C6. RELIGION |
|------|--|--|--|---|---|---|
| [HM] | With which group does identify? (may select more than 1) 01. Nation's ethnicity 1 02. Nation's ethnicity 2 03. Melanesian 04. Micronesian 05. Polynesian 06. Group 6 07. Group 7 08. Group 8 09. Group 9 98. Other (write in) 99. Refuse Write the appropriate code in the box | What is [HM]'s Date of Birth? (dd/mm/yy) | What is [HM]'s Place of Birth? If necessary, prompt: Where was mother's residence when [HM] was born? Use geography codes on back of form (state, city/village, etc.). | What is [HM]'s Country of Citizenship? 01. Native-born citizen 02. Naturalized citizen 03. Dual citizenship (write in) 04. Country X 05. Country Y 06. Country Z 98. Other (write in) Write the appropriate code in the box | What is [HM]'s present marital status? 1. Never married 2. Legally married 3. Traditional or consensual marriage (follow local custom) 4. Widowed 5. Separated 6. Divorced Write the appropriate code in the box | What is [HM]'s Religious Affiliation? 01. Catholic 02. Protestant 1 03. Protestant 2 04. Other Christian 05. Muslim 06. Buddhist 98. Other (write in) Write the appropriate code in the box Country to determine!! |
| 01 | •• | | | 00 | | •• |
| 02 | •• | | | •• | | |
| 03 | •• | | | | | •• |
| 04 | •• | | | •• | | •• |
| 05 | •• | | | •• | | •• |
| 06 | •• | | | •• | | •• |
| 07 | | | | | | |
| 08 | •• | | | | | |
| 09 | | | | •• | | |
| 10 | •• | | | •• | | |

MODULE C: POPULATION CHARACTERISTICS (Cont')

| | MIGRATION TIME & REASON | | | | | | | | |
|------|---|--|---|--|---|---|--|--|--|
| | C7. | C8a. | C8b. | C8c. | C8d. | C9. | | | |
| [HM] | Is this your place of usual residence? 1. Yes 2. No If No, skip to C9 Write the appropriate code in the box | Since when have [HM] lived here? mm/yy | Where did [HM] come from? [HM]'s previous Place of Residence; Use geography codes on back of form (state, city/village, etc.). If other country, write in name of country and answer C8c | Why did [HM] move to this country? 01. Employment 02. Be with spouse 03. Child of employed 04. Other relative to employed person 05. Student - attending school or college 06. Missionary 07. Medical reasons 08. Visiting/Vacation 98. Other (write in) | What do [HM] consider its home island, state country? | What is [HM] usual place of residence? Use geography codes on back of form (state, city/village, etc.). | | | |
| 01 | | | | •• | | | | | |
| 02 | | | | •• | | | | | |
| 03 | | | | •• | | | | | |
| 04 | | | | 00 | | | | | |
| 05 | | | | 00 | | | | | |
| 06 | | | | 00 | | | | | |
| 07 | | | | 00 | | | | | |
| 08 | | | | 00 | | | | | |
| 09 | | | | 00 | | | | | |
| 10 | | | | 00 | | | | | |

MODULE D: PHYSICALLY CHALLENGED

The next questions ask about difficulties you may have doing certain activities because of a HEALTH PROBLEM.

| | PHYSICALLY CHALLENGED | | | | | | | | | |
|------|--|---------------------------------------|----------------------------|-------------------------------|--|--|--|--|--|--|
| | D1. VISION | D2. HEARING | D3. MOBILITY | D4. MEMORY | D5. HYGIENE | D6. COMMUNICATION | | | | |
| | | | Does [HM] ha | ive any difficulty: | | | | | | |
| | Seeing, even if wearing glasses? | Hearing, even if using a hearing aid? | Walking or climbing steps? | Remembering or concentrating? | (Self-care, such as) washing all over or dressing? | Communicating for example understanding, or being understood by others, using your usual (customary) language? | | | | |
| [HM] | 1. No, no difficulty 2. Yes, some difficulty 3. Yes, lots of difficulty 4. Cannot do at all Write the appropriate code in the box | | | | | | | | | |
| 01 | | | | | | | | | | |
| 02 | | | | | | | | | | |
| 03 | | | | | | | | | | |
| 04 | | | | | | | | | | |
| 05 | | | | | | | | | | |
| 06 | | | | | | | | | | |
| 07 | | | | | | | | | | |
| 08 | | | | | | | | | | |
| 09 | | | | | | | | | | |
| 10 | | | | | | | | | | |

MODULE E: EDUCATION, LANGUAGES AND LITERACY

| | EDUCATI | ONAL ATTAIN | MENT (A | GES 3+) | SCHOOL ATTENDANCE AGE (3–29) | | | | |
|------|--|--|---|--|--|------|--|---|--|
| | E1. | E2a. | E2b. | E2c. | E3. | E4a. | E4b. | E4c. | |
| [HM] | Has [HM] ever attended school or pre-school? 1. Yes 2. No 3. Don't know If 2, or 3 skip to E5 Write the appropriate code in the box | What is the highest level of schooling [HM] has attended? 0. Pre-school 1. Primary 2. Lower secondary 3. Upper secondary 4. Post-secondary non-tertiary 5. Tertiary 6. Other If 5, skip to E2c. | What is the highest grade/ year [HM] completed at this level? (Refer to codes below) Enter '00' if less than 1 year completed Go to E3 | What is the highest tertiary qualification/ certificate/ diploma [HM] obtained? (Refer to codes below) | During the current school year*, did [HM] attend school or preschool at any time? 1. Yes 2. No 3. Don't know If 2, or 3 skip to E5 Write the appropriate code in the box | | At this level, which grade/ year is [HM] attending during the current school year*? (Refer to codes below) Go to E5 | What type of tertiary programme is [HM] attending during the current school year*? (Refer to codes below) | |
| | EDUCATION LE | EVEL CODES E2b/E4 | lb and E2c/E4c | <u> </u> | | | | | |
| | Pre-school 01. Year 1 02. Year 2 03. Year 3 Primary 11. CL1 | | Lower secondary 21. Form 1 22. Form 2 23. Form 3 Upper secondary 24. Form 4 26. Form 6 25. Form 5 27. Form 7 | | Post-secondary non-tertiary 31. Year 1 32. Year 2 33. Year 3 Tertiary qualification/ certificate/diploma 41. Some college, no degree | | 42. Associate degree 43. Bachelor's degree 44. Master's degree 45. Other professional degree 46. Doctorate | | |
| | | | | | | | | | |
| 01 | | | | | | | | | |
| 02 | | | | | | | | | |
| 03 | | | •• | 00 | | | 00 | •• | |
| 04 | | | | | | | | | |
| 05 | | | •• | 00 | | | 00 | •• | |
| 06 | | | | | | | | | |
| 07 | | | | 00 | | | 00 | | |
| 80 | | | | | | | | | |
| 09 | | | | 00 | | | 00 | | |
| 10 | | | | | | | | | |

^{*} that is [SCHOOL YEAR, e.g. 2015-2016

MODULE E: EDUCATION, LANGUAGES AND LITERACY (Cont')

| | LITERACY | (AGES 12+) | SPOKEN LANGUAGE | | | |
|------|---|---|---|--|--|--|
| | E5. | E6. | E7. | E8. | | |
| | Can [HM] read in any language? (e.g. reading newspaper, magazine, religious book, etc.) | Can [HM] write in any language? (e.g. writing a letter, filling out a form, etc.) | Does [HM] speak [official language] at home? 1. Yes 2. No Write the appropriate code in the box | Does [HM] speak another language at home? 1. Yes 2. No Write the appropriate code in the box | | |
| [HM] | 1. No, no diffice 2. Yes, some of 3. Yes, a lot of 4. Cannot do a write the appropri | difficulty f difficulty | | | | |
| 01 | | | | | | |
| 02 | | | | | | |
| 03 | | | | | | |
| 04 | | | | | | |
| 05 | | | | | | |
| 06 | | | | | | |
| 07 | | | | | | |
| 08 | | | | | | |
| 09 | | | | | | |
| 10 | | | | | | |

MODULE F: ECONOMIC ACTIVITIES LAST WEEK

Please provide the main activity details for every member of this HH, aged 12 years and older (DoB is 12 years before Census Date)

| | | CODES FO | | | | |
|------|--|--|---|---|---|--|
| | F1. MAIN ACTIVITY | F2. OCCUPATION | | F4. WORKING HOURS | F5. WILLING TO WORK MORE | Paid Employment 01. Employer (Production goods or services) |
| [HM] | What was this [HM]'s main activity during last week? (If away, due to holidays or illness, state what this person would normally be doing) Codes are enumerated on the box on the right. Write the appropriate code in the box. If 01 - 08, go to F2 If 09 - 14, go to F6 | Please describe the tasks or type of work [HM] does. <u>Examples:</u> nurse, teacher, security, cook, shop-keeper, farmer, fisherman | What is [HM]'s field of work, name of employer or place of work? Examples: hospital, restaurant, retail sales, agriculture, fisheries | How many hours did [HM] work in this main activity last week? 30+ hr, go to F6 | Would [HM] be willing and available to work more hours in this main activity? 1. Yes 2. No Write the appropriate code in the box. | running a business employees) 02. Self-employed (Pr goods or services running a business paid employees) 03. Employee, working / salary in public s NGO, UN agencie 04. Employee, working / salary in private s Un-paid employment 05. Producing goods f or familyconsumple employed) 06. Unpaid family wor business/plantatio |
| 01 | | | | hrs | | 07. Unpaid family wor with basic HH dut (washing, cooking outside (gardening cutting grass), and |
| 02 | | | | hrs | | duties (caring for elderly family mer 08. Volunteer work (c church, etc.) |
| 03 | | | | hrs | | Not in the labor force 09. Student - full time 10. Student - part time |
| 04 | | | | hrs | | 11. Home duties 12. Retired / Too old 13. None - did not purs |
| 05 | | | | hrs | | activity (no work) 14. Physically/Mentally |
| 06 | | | | hrs | | |
| 07 | | | | hrs | | |
| 08 | | | | hrs | | |
| 09 | | | | hrs | | |
| 10 | | | | hrs | | |

OR

- ucing es for sale, ess with paid
- Producing es for sale, ess without
- ing for wages sector (incl. ies)
- ing for wages sector
- for own and/ ption (self
- orker (family ion)
- orker, help uties inside ng, cleaning), ng, sweeping nd **family** or children or embers)
- community,

<u>e</u>

- rsue any
- ly disabled

MODULE F: ECONOMIC ACTIVITIES LAST WEEK (Cont')

| | IN ADDITION TO THIS MAIN ACTIVITY, DID [HM] DO ANY OTHER ACTIVITY LAST WEEK | | | | | | | | | |
|------|--|--|---|---|--|--|--|--|--|--|
| | F6. OTHER ACTIVITY | F7. OCCUPATION | F8. WORKING INDUSTRY | | F10. WILLING TO WORK MORE | | | | | |
| [HM] | In addition to this main activity, did [HM] do any other activity last week paid or unpaid (even just for 1 hour)? Codes are enumerated on the box on the right. Write the appropriate code in the box. If 01 - 08, go to F7 If 09 - 14, go to F11 | Please describe the tasks or type of work [HM] does. <u>Examples:</u> nurse, teacher, security, cook, shop-keeper, farmer, fisherman | What is [HM]'s field of work, name of employer or place of work? Examples: hospital, restaurant, retail sales, agriculture, fisheries | How many hours did [HM] work in this secondary activity last week? 30+ hr, go to F11 | Would [HM] be willing and available to work more hours in this secondary activity? 1. Yes 2. No Write the appropriate code in the box. | | | | | |
| 01 | | | | hrs | | | | | | |
| 02 | | | | hrs | | | | | | |
| 03 | | | | hrs | | | | | | |
| 04 | | | | hrs | | | | | | |
| 05 | | | | hrs | | | | | | |
| 06 | | | | hrs | | | | | | |
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| 10 | | | | hrs | | | | | | |

CODES FOR F6

Paid Employment

- 01. Employer (Producing goods or services for sale, running a business with paid employees)
- 02. Self-employed (Producing goods or services for sale, running a business without paid employees)
- Employee, working for wages
 / salary in public sector (incl. NGO, UN agencies)
- 04. Employee, working for wages / salary in private sector

Un-paid employment

- 05. Producing goods for own and/ or familyconsumption (self employed)
- 06. Unpaid family worker (family business/plantation)
- 07. Unpaid family worker, help with basic **HH duties** inside (washing, cooking, cleaning), outside (gardening, sweeping cutting grass), and **family duties** (caring for children or elderly family members)
- 08. Volunteer work (community, church, etc.)

Not in the labor force

- 09. Student full time
- 10. Student part time
- 11. Home duties
- 12. Retired / Too old
- 13. None did not pursue any activity (no work)
- 14. Physically/Mentally disabled

MODULE F: ECONOMIC ACTIVITIES LAST WEEK (Cont')

| | F11. ACTIVELY LOOK FOR A JOB | F12. WHY NOT? | F13. WILLING TO WORK MORE |
|------|--|---|---|
| [HM] | Did [HM] actively look for work or for a job last week? 1. Yes 2. No Write the appropriate code in the box. If 1, go to F13 If 2, go to F12 | Reason for not searching a job: 01. Student 02. Already have a full-time job 03. Don't want to work more 04. Physically/psychologically disabled 05. Believe no paid work available 06. Discouraged (stopped looking, cannot find anything) 07. Waiting for family/friends to find work for me or tell me about other jobs 08. Weather/no transport 09. Home duties (babysitting, chores, etc.) 10. Other (observation) | Was [HM] willing and available to work, or take on another job last week? |
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MODULE G: FERTILITY AND MORTALITY

For all females aged 12+ as of Census date (born before Census date -12 years) No upper age limit

| | FEMALES AGED 12+ | | | | | | | | | | |
|------|--|--|--|-----------------------|---|---------------------------------------|---|-------------------------------------|---|--------------------------|--|
| | ANY BIRTHS | AGE AT FIRST BIRTH | | CHILDREN EVER BORN | | CHILDREN ALIVE LIVING ELSEWHERE | | CHILDREN ALIVE LIVING AT HOME | | CHILDREN NOT ALIVE | |
| | G1. | G2. in years | G3-1. Boys | G3-2. Girls | G3-3. Boys | G3-4. <i>Girls</i> | G3-5. Boys | G3-6. Girls | G4-1. Boys | G4-2. Girls | |
| [HM] | Has [HM] ever given birth to a live child, even if the child died soon after birth? 1. Yes 2. No 3. Don't know If 2 or 3, skip to G9 | At what age did [HM] have her first child? | How many [HM] ever g that were b | jiven birth to | How many [HM] ever g to that were and live els | iven birth born alive | How many [HM] ever of to that were and live in t | e born alive | How many [HM] ever g that were al longer are? Include adult | iven birth to ive but no | |
| 01 | • | •• | 00 | | 00 | 00 | •• | | 00 | 00 | |
| 02 | | •• | 00 | •• | •• | •• | •• | | 00 | | |
| 03 | | •• | 00 | 00 | 00 | •• | 00 | •• | 00 | •• | |
| 04 | | •• | 00 | 00 | 00 | •• | | | 00 | •• | |
| 05 | | | 00 | 00 | 00 | •• | 00 | 00 | 00 | •• | |
| 06 | | | 00 | 00 | 00 | •• | •• | •• | 00 | •• | |
| 07 | | | 00 | 00 | 00 | 00 | | 00 | 00 | •• | |
| 80 | | •• | 00 | 00 | 00 | 00 | 00 | 00 | 00 | | |
| 09 | | | 00 | 00 | 00 | | 00 | | 00 | 00 | |
| 10 | | | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | |

MODULE G: FERTILITY AND MORTALITY (Cont')

| | FO | R ALL FEMA | LES AGED | FOR A | ALL HH MEM | FOR ALL HH MEMBERS | | | |
|------|--|--|--|--|---|--|--|--|--|
| | LAST CHILD: LAST CHILD: LAST CHILD BIRTHDATE SEX ALIVE | | LAST CHILD: ALIVE | LAST CHILD: DATE OF DEATH | MOTHER IN HH | MOTHER ALIVE | FATHER ALIVE | | |
| | G5. | G6. | G7. | G8. | G 9. | G10. | G11. | | |
| [HM] | When was [HM]'s last child born, even if the child died soon after birth? (mm/yy) | Is [HM]'s last child male or female? 1. Male 2. Female | Is [HM]'s last child still alive? 1. Yes 2. No 3. Don't know Write the appropriate code in the box. If No, skip to G9. | When did [HM]'s last child born die? (mm/yy) | Is this person's biological mother in the HH? If yes, write her [HM] line number next to her children. | Is [HM]'s biological mother still living? 1. Yes 2. No 3. Don't know Write the appropriate code in the box. | Is [HM]'s biological father still living? 1. Yes 2. No 3. Don't know Write the appropriate code in the box. | | |
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MODULE H: COMMUNICATIONS AND INTERNET

| | FOR PERSONS AGED 10 YEARS AND OVER | | | | | | | | |
|------|---|--|---|--|--|---|--|--|--|
| | INTERNET ACCESS H1 . | LOCATION OF INTERNET USE H2 . | MOBILE PHONE USE H3 . | USE PURPOSE | | COMPUTER USE Optional H6. | | | |
| [HM] | Did [HM] access the internet in the last week? Include access using a cell phone, tablet, or other mobile device. 1. Yes 2. No Write the appropriate code in the box. If no, skip to H3 | access the internet most of the time in the last 12 months? 1. Home 2. Internet café 3. Free wireless hotspots | Does [HM] have a working mobile/cell phone? 1. Yes 2. No Write the appropriate code in the box. | What does [HM] primarily use the internet for? 1. Education 2. Shopping/product info 3. Entertainment 4. Work/Business 5. Communication (including email) 6. Information gathering 7. Other (write in) Write the appropriate code in the box. | Optional H5. How many working devices does [HM] have? Include all cell phones, fixed phones, tablets, laptops, notebooks, PCs, etc. Count shared devices only for the primary user. | What does [HM] primarily use the computer for? 1. Copying files 2. Saving documents 3. Programming 4. Other (write in) 5. No use of computer Write the appropriate code in the box. | | | |
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